

2024
Membership
Application
Business / Organization

**Instructions**: Please provide the information requested on this form. This information will help us to best promote your business and to stay in contact with you. The secondary contact is optional. If you have questions, please contact us at (815) 584-1830.

## Return to:

Dwight Economic Alliance 132 E. Main Street Dwight, IL 60420

|                      | Business Name:  |                       |  |   |
|----------------------|---|-----------------------|--|---|
| Business Information | Business Address:   |                       |  |   |
|                      | Business City:  |                       | State:                                 | ZIP:  |
|                      | Phone: ( )  |                       | Fax: (                                 | )   |
|                      | Website:  |                       |  |   |
| ess                  | Date of Founding (date used for determining the business's official anniversary): |                       |  |   |
| Busir                | Brief Description of Business:  |                       |  |   |
|                      | May be used on our website  |                       |  |   |
|                      | and in advertising materials. ———— Attach page if needed.                         |                       |  |   |
|                      |   |                       |  |   |
|                      |   |                       |  |   |
|                      |   |                       |  |   |
|                      |   |                       |  |   |
| Contact 1            | Name:   |                       | Title:                                 |   |
|                      | Work Phone: ( )   |                       | Cell: (                                | )   |
| Ü                    | e-Mail:   |                       |  |   |
|                      |   |                       |  |   |
| Contact 2            | Name:   |                       | Title:                                 |   |
|                      | Work Phone: ( )   |                       | Cell: (                                | )   |
| ပိ                   | e-Mail:   |                       | (                                      | ,   |
|                      |   |                       |  |   |
| Membership           | Membership Level ☐ Bronze (\$300 ☐ Silver (\$750)                                 | ))                    | ☐ Gold (\$1500)<br>☐ Platinum (\$4000) | ☐ Not-for-Profits (Ambassador) (\$100) ☐ Other: |
|                      | Pay Now   | Bill Me:              | ☐ Send me an invoice for               |   |
|                      | - <b> </b>  | Dill Micr             |  | erly Invoices (January, April, July, October)   |
|                      | Check #:  | Purchase              | Order #:                               |   |
|                      | Amount:   | Authorized Signature: |  |   |